

**Birmingham Chapter -**  
**Alabama Society of Professional Engineers**  
**Scholarship Application**

**SCHOLARSHIPS AVAILABLE** – Number varies annually, however amounts are usually \$500 to \$1000.

**ELIGIBILITY** – The applicant must meet the Guidelines and Requirements of the **B-ASPE Scholarship Program**.

**NOTE TO APPLICANT** – To be accepted for judging, an applicant must submit all the required items listed below no later than **May 4, 2009** to:

Birmingham Chapter, ASPE  
c/o Antonia C. Hawkins  
Southern Company Generation  
42 Inverness Center Parkway  
Bin B442  
Birmingham, AL 35242

**Required Items:**

1. Application Form w/ required signatures (see last page)
2. Two letters of recommendation
3. Essay
4. Official Transcript(s)

**Student Information:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

**Academic Information:**

College or University: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Cumulative Grade Point Average (GPA): \_\_\_\_\_

**Financial Information:**

Anticipated Expenses for First Year:

Anticipated financial support for first year of college from the following sources:

Tuition: \_\_\_\_\_

Parents/Spouse: \_\_\_\_\_

Room/Board: \_\_\_\_\_

Employment: \_\_\_\_\_

Books/Supplies: \_\_\_\_\_

Scholarships: \_\_\_\_\_

Transportation: \_\_\_\_\_

Work/Study: \_\_\_\_\_

Other (describe below): \_\_\_\_\_

Other (describe below): \_\_\_\_\_

**Total Expenses:** \_\_\_\_\_

**Total Income:** \_\_\_\_\_

**Scholarships Already Received (regardless of acceptance)**

Scholarship	Amount and Years	Sponsor
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Honors and Awards Received**

Note: For all the following categories list the most recent first and use additional sheets if necessary.

Year Recognized	Name of Award	Sponsor of Award
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



Name: \_\_\_\_\_

SSN: \_\_\_\_\_

**Essay:**

Include a 500 word (maximum) essay about your career plans and interest in pursuing an engineering education. Include your major field of study if known at this time. Please put your Name and SSN on the top of the Essay Sheet.

**Letters of Recommendation:**

Include two letters of recommendation, one of which must be from a current or former member (within the last 5 years) of the Birmingham Chapter, Alabama Society of Professional Engineers.

**Transcript(s):**

Include college transcript(s) in a sealed envelope.

**Signatures and Certification:**

Scholarship Applicant Name (printed): \_\_\_\_\_

I submit that the information in the enclosed application is complete and true to the best of my knowledge.

\_\_\_\_\_  
**Applicants Signature**

\_\_\_\_\_  
**Date**