



**Alabama Society of Professional Engineers  
Mobile Chapter**

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VP	Melinda Immel	450-0819
Secretary	Steve Stewart	433-0880
Treasurer	Kim Sanderson	574-8595

**NEWSLETTER**

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**FROM THE PRESIDENT’S DESK**

Thanks to John Sumrall for bailing us out (excuse the pun) at our March meeting. John subbed for the Coast Guard representative who had a last minute conflict. Turns out that as a long time member of the Coast Guard Auxiliary John has been helping the Coast Guard in a number of ways. It was very interesting to hear about all the things the Auxillary is involved in, especially how they supported the rescue efforts after Hurricane Katrina. Hats off to John and all the Coast Guard Auxillary for all the great volunteer work that they perform.

We have two more meetings before our summer break and we have to informative and entertaing speakers lined up. As seen this month’s presentation will be on the impacts of the Sarbanes-Oxely Act. I have first hand knowledge of these impacts, as the job I am now in was created as a result of addressing some of these issues. In May we have arranged for Dr. Bill Williams form the University of South Alabama Coastal Weather Research Center to join us. Dr. Bill will recap Katrina for us as well as give us the scoop for what we can expect in this years hurricane season (that is if we don’t get canceled because of a early hurricane).

At our May meeting we will also elect a new slate of officers for next year. Attached is the slate that the executive committee has put together. We will entertain other nominations at the April meeting.

If you are interested in getting involved more in ASPE give me a call at 694-2439 or drop me a message at [wschinic@southernco.com](mailto:wschinic@southernco.com).

Wes Chiniche, P.E.  
Mobile Chapter President

**MEETING ANNOUNCEMENT**

**When:** Wednesday, April 5, 2006

**Where:** Hank Aaron Stadium

**Time:** 12:00 p.m. - 1:00 p.m.

**Speaker:** Hugh Nickson

**Topic:** Sarbanes-Oxley Act

**Cost:** \$10.00 per person (includes meal)

**RSVP:** Please email an “RSVP” to [sdstewart@mactec.com](mailto:sdstewart@mactec.com) by April 3.



**MATH COUNTS**

We are looking for volunteers to organize next year’s MATHCOUNTS local competition. If you are interested, please contact Melinda Immel for more details.

## ASPE Annual Summer Meeting

June 9-10, 2006

Embassy Suites Hotel in Montgomery, AL  
PDH development in the works; expect at least  
2.0 pdhs. Reserve your hotel room at special  
rate of \$119/single or double + tax by calling 1-  
334-269-5055. Meeting Registration Form  
coming soon! This meeting is open to all  
members and officers should plan on attending.

For more information, contact:

Pat Christians  
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205-934-8470

## 2005-06 Program Year Officers

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## CONTINUING EDUCATION

### PDH CREDITS

The attendance for the **March 8** meeting was  
18. The following attendees were present at the  
meeting and can receive credit for 1 PDH:

Beck, Ed	Miles, Ken
Chiniche, Wes	Munden, Charles
Frey, Dennis	Poirier, Jody
Hataway, Amy	Ross, Warren R.
Herrington, Louis	Rushing, Trae
Hoppes, Andrew	Sanderson, Kim
Immel, Melinda	Stewart, Steve
Jones, Keith	Summerford, Rodney
Kimbrough, Sharon	Summral, John

*In an effort to reduce postage costs, we are sending this newsletter by email to all email addresses available from NSPE and from my recent personal contact with members. If you would like to receive this newsletter in hard copy by the U.S.P.S. or are not receiving it by email and would like to, please contact Steve Stewart at 433-0880 or [sdstewart@mactec.com](mailto:sdstewart@mactec.com).*



If you would like to become an ASPE member, please logon to [www.NSPE.org](http://www.NSPE.org) and “click on” membership.