



# Alabama Society of Professional Engineers

## Birmingham Chapter

President Alicia Rudolph, PE  
Vice President Fouad Fouad, PhD, PE  
Secretary Timothy Bryant, PE  
Treasurer Greg Mullinax, EI

### NEWSLETTER

Quarterly Publication

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January 2006



### ***FROM THE PRESIDENT'S DESK...***

Dear Fellow ASPE  
Members:

Happy New Year! I hope you had a wonderful holiday season! It looks like we are off to another busy year in ASPE.

Due to the success of the ASPE Engineering Ethics Day held on October 21<sup>st</sup>, the Board has decided to make this an annual event! Over 100 people attended in the Birmingham and Tuscaloosa areas and other chapters had similar responses.

On October 28<sup>th</sup>, the Birmingham Chapter provided 175 lunches for the PE examinees. This was well received by the test takers, eliminating the stress of finding somewhere to eat and making it back to the BJCC in time for the afternoon session. Lunches will be provided again in April.

National E-Week is February 19<sup>th</sup> through the 25<sup>th</sup>. SWE and Northrup Grumman Corporation are the national hosts for 2006. JECA is hosting its Legislative Reception on at the RSA Plaza Terrace February 15<sup>th</sup> in honor of E-Week. ASPE is one of the sponsors, and the itinerary is in this newsletter. I strongly encourage you to attend. This is a great opportunity to interact with your legislators. Please RSVP to JECA at (334) 264-1500 by February 10<sup>th</sup> if you plan to attend any of the Capital City Events.

Also during National E-Week, ECOB will hold their annual Awards Banquet at The Club Atop Red Mountain on Thursday, February 23<sup>rd</sup>. We have nominated the following:

- Tim Talbot, P.E. – Engineer of the Year;
- Timothy Bryant, P.E. – Young Engineer of the Year; and
- Earl Pearce, P.E. – Distinguished Service Award.

Please support our nominees by attending the banquet. Ticket information will be forwarded to you as soon as it is available.

As always, if you need additional information or have a suggestion for the chapter, please do not hesitate to contact me or one of the other officers. We look forward to seeing you at the meeting on January 17<sup>th</sup> at UAB.

Sincerely,

***Alicia H. Rudolph, P.E.***

President, Birmingham Chapter of ASPE

If you have any suggestions for upcoming meetings or improvements to the newsletter, please contact Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com).

## ***ADDITIONAL NEWS AND NOTES:***

### ***January Chapter Meeting:***

The January 2006 meeting will be held at the UAB Business Engineering Complex, Room 320, located at 1150 10<sup>th</sup> Avenue South, Birmingham, AL on Tuesday, January 17, 2006. Parking will be available in Lot 16E.

**Lunch will begin at 11:30 a.m.** The program will begin at noon. Lunch will be provided.

**Price: \$10.**

Mr. Earl Foust, P.E., President & CEO Valmont-Newmark, Birmingham, AL, will discuss Creative Engineering in the Business World.

**For more information or to register, please contact Timothy Bryant before noon on January 16, 2006 at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567.**

### **ASPE To Provide Lunch At Spring PE Exam**

As a benefit to current members and as a recruiting mechanism, ASPE will be providing lunch to PE candidates. If you wish to volunteer to distribute lunches, please contact a Chapter officer.

### **ASPE Leadership Training**

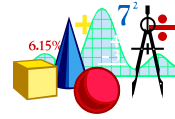
Your ideas and suggestions are still requested for leadership training topics. Please contact a Chapter officer with your suggestions such that this training can be added to this year's calendar of events.

## ***COMMITTEES & INITIATIVES:***

### **We Need You!**

If you are interested in serving the Birmingham Chapter in any capacity, please contact one of the current officers. We are looking for volunteers to

chair various committees. Get involved and help make this organization what you want it to be! This is a great way to meet new people.



# **MathCounts!**

The Birmingham Chapter sponsored local *MathCounts* competition will occur during the month of February 2006. At least 12 volunteers are needed to assist with the competition efforts. If you would like to volunteer, **please contact J.C. (Buzz) Vance B-ASPE MathCounts Coordinator at 992-7733 or [jc Vance@southernco.com](mailto:jc Vance@southernco.com)**. Lets continue to work together to make *MathCounts* a success for the 2005-2006 year!



### **January – July 2006 Meeting Schedule:**

**January 17, 2006 – Chapter meeting – (UAB Business Engineering Complex, Room 320, located at 1150 10<sup>th</sup> Avenue South) [rsvp to Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567 by noon on January 16<sup>th</sup>]**

**January 19-23, 2006 – NSPE Winter Meeting and Consensus Congress (Alexandria, VA)**

**February 1-26, 2006 – *MathCounts* Chapter competitions**

**February 10, 2006 – ASPE Board Meeting Conference Call**

**February 19-26, 2006 – Engineers Week**

**February 21, 2006 – Chapter meeting – (UAB Business Engineering Complex, Room 320, located at 1150 10<sup>th</sup> Avenue South) [rsvp to Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567 by noon on February 20<sup>th</sup>]**

**March 4-26, 2006 – MathCounts State competitions (Montgomery, AL)**

**March 21, 2006 – Chapter meeting – (UAB Business Engineering Complex, Room 320, located at 1150 10<sup>th</sup> Avenue South) [rsvp to Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567 by noon on March 20<sup>th</sup>]**

**April 14, 2006 – ASPE Board Meeting Conference Call**

**April 18, 2006 – Chapter meeting – (UAB Business Engineering Complex, Room 320, located at 1150 10<sup>th</sup> Avenue South) [rsvp to Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567 by noon on April 17<sup>th</sup>]**

**April 21, 2006 – PE, PLS & ALLS Exam**  
[Contact Timothy Bryant at 205.992.5567 if you wish to volunteer to distribute lunches.]

**April 22, 2006 – FE & FLS Exam**

**May 16, 2006 – Chapter meeting – (UAB Business Engineering Complex, Room 320,**

**located at 1150 10<sup>th</sup> Avenue South) [rsvp to Timothy Bryant at [tlbryant@southernco.com](mailto:tlbryant@southernco.com) or 205.992.5567 by noon on May 15<sup>th</sup>]**

**July 6-11, 2005 – NSPE Annual Convention & Expo (Boston, MA)**

## *Get on the Web*

You should check out the “*ONLINE*” information and resources available to Alabama PE’s!!!

National Society of Professional Engineers  
<http://www.nspe.org/>

Alabama Society of Professional Engineers  
<http://www.aspe-al.com/>

Alabama State Board of Licensure for Professional Engineers & Land Surveyors  
<http://www.bels.state.al.us/>



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