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ASPE State Election Results

It's official! Your elected officers for 2006-07 are:

President-elect: Harold Hite PE (Birmingham)

Secretary: Don Lokey PE (Muscle Shoals)

State Delegate: Lamar Hawkins JD PE (Birmingham)

Harold, Don and Lamar will be serving you under the leadership of George Hamilton PE (Huntsville), State President 2006-07.

Thank you all for your dedication and commitment to this society.

Upcoming Meeting Information

- **Make Your Reservation Now to Attend the ASPE Annual Summer Meeting !! It will be held June 9-10, 2006** at the Embassy Suites Hotel in Montgomery. All ASPE members and guests are invited to attend. The Embassy Suites hosts a Manager's Reception (free snacks and beverages for hotel guests) from 5:30 to 7:30pm. From 7:00 to 8:30pm, the *Leadership Seminar* will be offered (**1.5 pdh**) at the Paul B Krebs & Associates office, just 2 blocks away: 312 Montgomery Street, Suite 810. The business meeting begins on Saturday morning, followed by the Awards and Installation Luncheon at noon. The meeting resumes at 2:00pm and ends at 5:00. We are honored to have **Ms Regina Dinger**, Executive Director for the State Board of Licensing for PE and PLS, speak to our group during the afternoon period, which will yield **3 pdh's** for the attendees. The members of the State Licensing Board will be invited to attend. Overnight accommodation can be reserved by calling The Embassy Suites Hotel at 1-334-269-5055; reference ASPE to receive the special room rate of \$119/night (double) + tax. Room block ends on May 25, 2006. This nightly rate also allows you to enjoy the nightly Manager's Reception, and a wonderful hot buffet breakfast! ASPE Member registration is \$70, which includes certificates for attending 4.5 hours of professional development, all coffee breaks, and lunch on Saturday. Registration forms will be posted soon on the ASPE website: <http://www.aspe-al.com>
- **Upcoming ASPE Board of Directors scheduled meetings:** June 9-10 (Annual Meeting in Montgomery)

ASPE Sustaining Partners

Platinum Level (\$2000)

B E & K, Inc,
Birmingham

UAB School of Engineering,
Birmingham

Prism Systems, Inc., Mobile

Alabama Power Company,
Birmingham

Volkert & Associates,
Mobile

Gold Level (\$1500)

Silver Level
(\$1000)

Bronze Level
(\$500)

Connie Gipson, PE, Huntsville

Tennessee Valley Authority,
Muscle Shoals

Supporter Level (\$250)

Teledyne Brown Engrg, Inc
Huntsville, AL

Contributor Level (\$100)

Williamson's Inc.
Engineering, Survey &
Construction Supply Company
Crane Hill, AL

If your company would like to partner with us, please contact our Executive Director at 205-934-8470.

National Contacts:

Chapter Updates

Birmingham

contributed by Timothy L Bryant PE

- B-ASPE will award two \$1000 academic scholarships to current engineering students. Scholarship applications are due May 1, 2006.
- The B-ASPE Spring Banquet will be held at The Club on May 19, 2006.
- 175 lunches were served to PE examinees on April 21.

Huntsville-Decatur Chapter News

Mobile

contributed by Wes Chiniche PE

Mobile Chapter served 52 lunches to candidates taking PE Exam on April 21st. Last meeting of year will be at Hank Aaron Stadium, Wednesday May 3rd. Dr. Bill Williams from University of South Alabama Meteorology Department will speak on Hurricane Katrina.

2006-2007 officers are:

President- Melinda Immel, P.E.
Vice President-Steve Stewart, P.E.
Treasurer-Kim Sanderson, P.E.
Secretary-John Crawford, P.E.

Muscle Shoals

contributed by Don Lokey PE

Muscle Shoals chapter viewed an excerpt from SunCam, Inc video "American Airlines--North Terminal Development" at our lunch meeting 4-18-06. We gave it 3 stars out of 5. Next meeting: Tuesday 5-16-06. Our chapter will tour the Colbert County Water Treatment Plant at Barton, AL during our meeting 6 p.m.. The facility is located at 16531 Highway 72 West., Tuscumbia, AL.

Has Your Contact Information Changed?

If so, send your corrections to **memserv@nspe.org**

It's the quickest and easiest way to let us know what's new with you!

NSPE Updates:

- **Notice: Online Education Sessions**

> Construction Arbitration & Construction Mediation

May 9, 2006 1:30 - 3:00 p.m. EDT

Register at: <http://peconstruction.org/events/webinars.htm>

> The Ethics of Gifts: Drawing the Line

May 8, 1:30 - 3:00 p.m EDT

Member Services email
<mailto:memserv@nspe.org>

State and Chapter
Outreach Manager
Heather Anderson
<mailto:handerson@nspe.org>

Education Opportunities
from the NSPE July 2006
Annual Meeting

[NSPE PEC Seminars](#)

[Developing Trust and
Commitment in Project
Teams](#)

[Dispute Avoidance and
Resolution](#)

[Process Safety
Management](#)

Register at: http://www.nspe.org/education/2006SpringRegForm3-10-2006_000.doc

> Fire Protection Design & the PE

May 16, 2006 1:30 – 3:30pm EDT

Register at: <http://www.nspe.org/education/ed-home.asp>

- **Notice: Wanted-New Ideas For PE Magazine**

PE Magazine regularly covers news from the state societies. In the May issue, you'll find articles about the Michigan Society's involvement in a court case concerning a statute of limitations for design professionals, the Alabama Society's involvement in Good Samaritan legislation, and the Virginia Society's new PE Leadership Institute. Do you have news that would be interesting to the broad NSPE membership and shows your state society carrying out its mission? If so, please e-mail pemagazine@nspe.org.

- **Notice: Register For the NSPE 2006 Annual Convention**

Register for the 2006 Annual Convention! Discounts on registration fees are available for those that register early. Visit the Convention website at http://www.programs.regweb.com/NSPE/AnnualConventi_3655/welcome/index.cfm?pagegridid=813877 for details.

- **Notice: NSPE National CFO Roundtable**

> CFOs from engineering firms need continuing education too! Please share this with your member/owners:

> The NSPE National CFO Roundtable is a unique event for CFOs in engineering firms. Join us to network with your peers and learn the latest about what other engineering firms are doing in today's dynamic work environment: <http://www.nspe.org/pepp/cfo.asp>

- **Notice: NSPE Staff Contacts**

> Marc Selvitelli: Strategic Development and Component Relations
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> Rob Bergeron: member retention/reclamation campaigns & materials,
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> Annette Jones: enterprise membership billing ajones@nspe.org 703/684-2813

> Felicia Battle: state membership outreach funding, enterprise membership recruitment, recruitment mailings fbattle@nspe.org 703/684-2861

> Linda Ross: state-specific membership brochures, membership promo materials lross@nspe.org 703/684-2867

> Send member updates/corrections to memserv@nspe.org

END OF NEWSLETTER

